

## EXECUTIVE

**Monday, 16 October 2023**

**6.00 pm**

**Committee Room 1, City  
Hall, Beaumont Fee, Lincoln,  
LN1 1DD**

Membership: Councillors Ric Metcalfe (Chair), Donald Nannestad (Vice-Chair), Sue Burke, Bob Bushell, Rebecca Longbottom and Naomi Twedde

Officers attending: Angela Andrews, Democratic Services, Kate Ellis, Jaclyn Gibson, Daren Turner, Simon Walters and Carolyn Wheeler

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## A G E N D A

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### SECTION A

**Page(s)**

1. Confirmation of Minutes - 18 September 2023

**3 - 8**

2. Declarations of Interest

Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.

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### OUR PEOPLE AND RESOURCES

3. Setting the 2024/25 Budget & Medium Term Financial Strategy  
2024/25- 2028/29

**9 - 46**

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### REMARKABLE PLACE

4. Waste Collection & Street Cleansing Specifications (For New  
Contracts From 01/09/2026)

**47 - 72**

5. Exclusion of the Press and Public

**73 - 74**

You are asked to resolve that the press and public be excluded from the meeting during the consideration of the following items because it is likely that if members of the press or public were present, there would be disclosure to them of 'exempt information'.

In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, notice is hereby given of items which will be considered in private, for which either 28 days' notice has been given or approval has been granted by the appropriate person specified in the Regulations. For further details please visit our website at <http://www.lincoln.gov.uk> or contact Democratic Services at City Hall, Beaumont Fee, Lincoln.

These items are being considered in private as they are likely to disclose exempt information, as defined in Schedule 12A of the Local Government Act 1972. No representations have been received in relation to the proposal to consider these items in private.

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## **SECTION B**

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### **OUR PEOPLE AND RESOURCES**

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| 6. Housing Management Structural Review | <b>75 - 92</b> |
| <b>[Exempt Para's 1, 2]</b>             |                |
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### **REDUCING INEQUALITY**

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|--|-----------------|
| 7. Safer Streets Round 5 Bid Submission & Beyond | <b>93 - 102</b> |
| <b>[Exempt Para 4]</b>                           |                 |